

# CITY OF SANTA FE SPRINGS MEETINGS OF THE HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL AGENDA

# TUESDAY, OCTOBER 7, 2025 AT 5:00 P.M.

# CITY HALL COUNCIL CHAMBERS 11710 TELEGRAPH ROAD SANTA FE SPRINGS, CA 90670

## **CITY COUNCIL**

William K. Rounds, Mayor Joe Angel Zamora, Mayor Pro Tem Annette Rodriguez, Councilmember Juanita Martin, Councilmember John M. Mora, Councilmember

<u>CITY MANAGER</u> René Bobadilla, P.E. CITY ATTORNEY
Rick Olivarez

#### **CITY STAFF**

Assistant City Manager
Fire Chief
Police Chief
Director of Community Development
Director of Community Services
Director of Finance
Director of Parks & Recreation
Director of Police Services
Director of Public Works
City Clerk

Nicholas Razo
Chad Van Meeteren
Aviv Bar
Cuong Nguyen
Maricela Balderas
Julio Morales
Gus Hernandez
Arlene Salazar
James Enriquez
Fernando N. Muñoz

#### **NOTICES**

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link:

https://santafesprings.gov/city\_council/city\_council\_meetings/index.php

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**SB 1439:** Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

Public Comments: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at <a href="cityclerk@santafesprings.gov">cityclerk@santafesprings.gov</a>. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

<u>Council Meeting Start Times:</u> If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

<u>Please Note:</u> Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

#### **CALL TO ORDER**

#### **ROLL CALL**

#### PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, the general public may address the City Council on closed session items *only*. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

#### 1. CLOSED SESSION

<u>CONFERENCE WITH LEGAL – ANTICIPATED LITIGATION</u>: Two Matters (Pursuant to Government Code Section 54956.9(d)(2) and 54956.9(e)(1))

#### **CLOSED SESSION REPORT**

**REGULAR SESSION - BEGINNING AT 6:00 P.M.** 

#### **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

#### **INTRODUCTIONS**

#### **PRESENTATIONS**

- 2. RECOGNITION OF 2025-2026 MISS SFS COURT (PARKS & RECREATION)
- 3. 20<sup>TH</sup> ANNIVERSARY OF ABIGAIL BARRAZA FOUNDATION AND PAINT THE TOWN PINK (PARKS & RECREATION)
- 4. SOUTHEAST AREA ANIMAL CONTROL AUTHORITY (SEAACA) RECOGNITION (POLICE SERVICES)
- 5. PROCLAMATION FIRE PREVENTION WEEK (FIRE)

#### CHANGES TO AGENDA

#### PUBLIC COMMENTS ON NON-AGENDA & NON-PUBLIC HEARING AGENDA ITEMS

At this time, the general public may address the City Council on both non-agenda *and* non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

#### STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST

#### **PUBLIC HEARING - NONE**

#### <u>OLD BUSINESS – NONE</u>

#### REGULAR BUSINESS - NONE

#### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

#### HOUSING SUCCESSOR

6. MINUTES OF THE SEPTEMBER 2, 2025 HOUSING SUCCESSOR MEETINGS (CITY CLERK)

**RECOMMENDATION:** It is recommended that the Housing Successor:

1) Approve the minutes as submitted.

#### SUCCESSOR AGENCY

7. MINUTES OF THE SEPTEMBER 2, 2025 SUCCESSOR AGENCY MEETINGS (CITY CLERK)

**RECOMMENDATION: It is recommended that the Successor Agency:** 

1) Approve the minutes as submitted.

CITY COUNCIL

8. MINUTES OF THE SEPTEMBER 2, 2025 CITY COUNCIL MEETINGS (CITY CLERK)

**RECOMMENDATION:** It is recommended that the City Council:

- 1) Approve the minutes as submitted.
- 9. QUARTERLY UPDATE #2 COMPREHENSIVE ZONING CODE UPDATE PROJECT (COMMUNITY DEVELOPMENT)

**RECOMMENDATION:** It is recommended that the City Council:

1) Receive and file this update on the Comprehensive Zoning Code Update project.

10. SECOND READING OF ORDINANCE NO. 1162 – AMEND SECTIONS 155.003 (DEFINITIONS), 155.383 (DEFINITIONS), 155.384 (BILLBOARDS), AND 155.519 (INTERSTATE 605 CORRIDOR ELECTRONIC BILLBOARD SIGN PROGRAM) WITHIN TITLE 15 (LAND USE), CHAPTER 155 (ZONING), OF THE SANTA FE SPRINGS MUNICIPAL CODE AND DETERMINATION THAT THE PROJECT IS EXEMPT FROM CEQA (COMMUNITY DEVELOPMENT)

## **RECOMMENDATION:** It is recommended that the City Council:

1) Adopt Ordinance No. 1162:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AMENDING SECTIONS 155.003 (DEFINITIONS), 155.383 (DEFINITIONS), 155.384 (BILLBOARDS) AND 155.519 (INTERSTATE 605 CORRIDOR ELECTRONIC BILLBOARD SIGN PROGRAM) WITHIN TITLE 15 (LAND USE), CHAPTER 155 (ZONING), OF THE SANTA FE SPRINGS MUNICIPAL CODE; and

- 2) Take such additional, related, action that may be desirable.
- 11. SECOND READING OF ORDINANCE NO. 1163 AMENDING SECTION 30.21 (CONDUCT OF MEETINGS) OF TITLE III (ADMINISTRATION) AND SECTION 130.04 (UNLAWFUL CONDUCT WITHIN PUBLIC PARK) OF TITLE XIII (GENERAL OFFENSES) OF THE SANTA FE SPRINGS MUNICIPAL CODE TO SUPPORT THE SAFE AND EFFECTIVE USE OF PUBLIC SPACES INCLUDING PARKS, FACILITIES, AND PUBLIC MEETINGS (PARKS AND RECREATION)

#### **RECOMMENDATION:** It is recommended that the City Council:

1) Adopt Ordinance No. 1163:

AN ORDINANCE OF THE CITY OF SANTA FE SPRINGS MUNICIPAL CODE AMENDING SECTION 3021 (CONDUCT OF MEETINGS) OF TITLE III (ADMINISTRATION), AND SECTION 130.04 (UNLAWFUL CONDUCT WITHIN PUBLIC PARK) OF TITLE XIII (GENERAL OFFENSES) TO SUPPORT THE SAFE AND EFFECTIVE USE OF PUBLIC SPACES INCLUDING PARKS, FACILITIES, AND PUBLIC MEETINGS; and

- 2) Take such additional, related, action that may be desirable.
- 12. RESOLUTION NO. 9981, EXPRESSING SUPPORT FOR SANTA FE HIGH SCHOOL IN RETAINING THE "CHIEFS" MASCOT (PARKS & RECREATION)

#### **RECOMMENDATION:** It is recommended that the City Council:

1) Adopt Resolution No. 9981, expressing support for Santa Fe High School in retaining the "Chiefs" mascot; and

- 2) Take such additional, related action that may be desirable.
- 13. GATEWAY CITIES REGIONAL FIBER NETWORK PROJECT: RIGHT-OF-WAY USE AGREEMENT WITH THE GATEWAY CITIES COUNCIL OF GOVERNMENTS (GCCOG) (PUBLIC WORKS)

## **RECOMMENDATION:** It is recommended that the City Council:

- Approve the Right-of-Way (ROW) Use Agreement between the City and the Gateway Cities Council of Governments for the installation, maintenance, and operation of the Gateway Cities Regional Fiber Optic Network in the City's rightsof-way; and
- Authorize the City Manager or designee to sign and administer the Agreement, including approving final plans and any other actions in connection with the Agreement; and
- 3) Take such additional, related, action that may be desirable.
- 14. ON-CALL PROFESSIONAL ENGINEERING SERVICES FOR LANDSCAPE DESIGN AT ROSECRANS/MARQUARDT AVENUE GRADE SEPARATION PROJECT AWARD OF CONTRACT (PUBLIC WORKS)

#### **RECOMMENDATION: It is recommended that the City Council:**

- 1) Award Task Order No. 9 to RMA International, Inc. of Huntington Beach, California in the amount of \$111,470 for the Landscape Design at the Rosecrans/Marquardt Avenue Grade Separation Project and authorize the City Manager to execute the Task Order No. 9; and
- 2) Appropriate \$111,470 from the Capital Improvement Reserve Fund to the Rosecrans/Marquardt Grade Separation Project Account No. PW180109; and
- 3) Take such additional related action that may be desirable.
- 15. ON-CALL PROFESSIONAL ENGINEERING SERVICES AWARD OF CONTRACTS (PUBLIC WORKS)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Accept the proposals for on-call engineering services; and
- Award a contract to each of the seventeen engineering consulting firms listed in the staff report for On-Call Professional Engineering Services for various capital improvement projects; and
- 3) Take such additional, related action that may be desirable.

# 16. AUTHORIZATION TO ADVERTISE REQUEST FOR PROPOSAL FOR GRANT RESEARCH, WRITING, AND MANAGEMENT SERVICES (CITY MANAGER)

### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Authorize staff to advertise a Request for Proposal (RFP) for Grant Research, Writing, and Management Services; and
- 2) Take such additional, related action that may be desirable.
- 17. APPROVE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF SANTA FE SPRINGS AND DAPEER ROSENBLIT & LITVAK, LLP, TO PROVIDE LEGAL SERVICES RELATED TO ENFORCEMENT OF THE SANTA FE SPRINGS MUNICIPAL CODE, INCLUDING CONSULTATION, PROSECUTION AND LITIGATION IN CRIMINAL, CIVIL AND ADMINISTRATIVE MATTERS (POLICE SERVICES)

## **RECOMMENDATION:** It is recommended that the City Council:

- 1) Approve Professional Services Agreement between the City of Santa Fe Springs and Dapeer Rosenblit & Litvak, LLP to provide Legal Services related to enforcement of the Santa Fe Springs Municipal Code in an amount not-to-exceed \$300,000 for a period of three (3) years; and
- 2) Take such additional, related, action that may be desirable.
- 18. THE HO'OILINA FOUNDATION HERITAGE OF ALOHA FESTIVAL FACILITY FEE WAIVER APPLICATION (COMMUNITY SERVICES)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Authorize the City Manager to approve a Tier II facility fee waiver in the amount of \$15,525 for the use of Heritage Park by the HoʻOilina Foundation, Inc for their annual Heritage of Aloha festival scheduled May 16 and 17, 2026, with the foundation responsible for staffing fees of \$2,910 and all required permits or other departmental fees; and
- 2) Take such additional, related, action that may be desirable.

# 19. CALIFORNIA STATE LIBRARY GRANT AWARD FOR THE SANTA FE SPRINGS CITY LIBRARY ZIP BOOKS PROJECT (COMMUNITY SERVICES)

#### **RECOMMENDATION:** It is recommended that the City Council:

1) Accept the California State Library's Zip Books Grant Award in the amount of \$2,448 for the Santa Fe Springs City Library; and

- 2) Authorize the Director of Community Services to execute the grant agreement; and
- 3) Approve the deposit of \$2,448 in grant funds into the Library & Cultural Services Administration's State Grants/Subventions revenue account (No. 10105699-442000); and
- 4) Approve a corresponding increase of \$2,448 in the Library & Cultural Services Administration's Books & Subscriptions expenditure account (No. 10105699-522000); and
- 5) Take such additional, related, action that may be desirable.

# 20. ART IN PUBLIC PLACES FY 2025-26 ART EDUCATION GRANT REVISED PROGRAM AWARDS (COMMUNITY SERVICES)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Authorize the FY 2025-26 award distribution of an additional \$4,972.30, for a total of \$71,883.75, as recommended by the Heritage Arts Advisory Committee (HAAC), to fund the Art Education Grant Program recipients; and
- 2) Authorize the allocation of an additional \$1,883.75 to the Public Art & Art Education Program Contribution/Art Education Grants account (No. 10511001-593000) for Fiscal Year 2025-26; and
- 3) Take such additional, related, action that may be desirable.

# 21. CITY COMMUNITY GUIDE AND NEWSLETTER GRAPHIC DESIGN SERVICES REQUEST FOR PROPOSAL (COMMUNITY SERVICES)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Authorize the issuance of a Request for Proposals (RFP) for professional graphic design services for the City's Community Guide and Newsletter; and
- 2) Authorize the City Manager to execute a three (3) year agreement, with the option to extend for two (2) additional one-year terms, with the selected vendor in a form approved by the City Attorney; and
- 3) Take such additional, related, action that may be desirable.

# 22. AUTHORIZATION TO PURCHASE DEPARTMENT OF FIRE-RESCUE APPARATUS AND EQUIPMENT (FIRE)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Approve the purchase of Fire-Rescue apparatus and associated equipment for the Santa Fe Springs Department of Fire-Rescue; and
- Authorize the City Manager, or designee, to execute all documents necessary to complete the purchase, including purchase agreements, vendor contracts, and related documentation; and
- 3) Take such additional, related, action that may be desirable.
- 23. FIRST READING OF ORDINANCE NO. 1164 AN ORDINANCE UPDATING THE 2025 EDITION OF THE CALIFORNIA FIRE CODE AND ADOPTION OF RESOLUTION NO. 9981, SETTING FORTH LOCAL CONDITIONS JUSTIFYING AMENDMENTS TO THE 2025 EDITION OF THE CALIFORNIA FIRE CODE (FIRE)

#### **RECOMMENDATION:** It is recommended that the City Council:

1) Introduce by title only and waive further reading of Ordinance No. 1164:

AN ORDINANCE AMENDING SECTIONS 93.01, 93.03, 93.04 OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF THE SANTA FE SPRINGS MUNICIPAL CODE, TO UPDATE REFERENCES TO, ADOPT, AND ENFORCE THE 2025 EDITION OF THE CALIFORNIA FIRE CODE; and

- 2) Adopt Resolution No. 9981; and
- 3) Take such additional, related, action that may be desirable.

#### APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS

#### COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING

Council member announcements; requests for future agenda items; conference/meetings reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

#### **ADJOURNMENT**

I, Fernando N. Muñoz, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at <a href="www.santafesprings.gov">www.santafesprings.gov</a>; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.